

## **TEXAS B.A.S.S. NATION Presents**

## 2018 TEXAS B.A.S.S Nation State Championship

November 16-17, 2018 • Belton Lake — Temple Lake Park

Boater Entry Fee: \$125.00 Co-Angler Entry Fee: \$75.00 Big Bass Entry Fee: Included with Entry

Payout—1 place paid for every 5 entries – separate payouts for Boater and Co-Angler Big Bass Payout to individuals (boater or co-angler) with top 2 largest legal fish each day (1st \$500, 2nd \$250) for total Big Bass Payout of \$1,500.

Plaques awarded to Places 1-4 each for both Boater and Co-Angler State Team anglers will receive paid entry fee to all Boater/Co-Angler qualifying events leading up to the B.A.S.S. Nation Central Regional Championship.

Texas B.A.S.S. Nation is excited to offer its membership another path to qualify for the BASSMASTER CLASSIC. State Championship Qualification is simple:

- (1) Compete within your Texas B.A.S.S. Nation Affiliated Club and earn an entry either as a Boater or a Co-Angler. Clubs are allowed to enter up to 60% of their membership, rounded up when unequal numbers exist. The registration is processed by the Club President and must maintain an equal number of both Boaters and Co-Anglers. Any exceptions are approved by the State President or –
- (2) Compete in your Texas B.A.S.S. Nation Affiliated Region Trail and earn an entry as either a Boater or Co-Angler. Regions are allowed to register up to half of the total event average amount of anglers that competed in the qualifying year's tournament trail, rounded down when unequal numbers exist.
- (3) Angler of the Year standings will be utilized to offer invitations as both Boater and Co-Angler. Regional Directors shall oversee completion and submitting of entry forms and fees, with an equal number of Boaters and Co-Anglers.

The Texas B.A.S.S. Nation Championship is an entry-fee based two-day event, where the top four (4) Boaters and (4) Co-Anglers will advance to the B.A.S.S. Nation Central Regional Tournament, as part of the Texas B.A.S.S. Nation State Team. The Central Regional Tournament will be held in 2019 somewhere in the Central U.S. The highest place finishers (1 Boater and 1 Co-Angler) from each State will then advance to the B.A.S.S. Nation National Championship.

The additional benefits of Texas B.A.S.S. Nation Membership are listed on the website. For more information, including the rules and entry forms; go to Texas B.A.S.S Nation Website: http://www.texasbass.org

# **Sponsors include:**









#### ~~ OFFICIAL ENTRY FORM ~~

#### CLUB OR REGION REGISTRATION INFORMATION

CLOB ON NEGION NEGISTI	ATION IN ORMATION
CLUB OR REGION NAME:	
# OF PAID BASS NATION MEMBERS:	<u></u>
QUALIFIED % OF MEMBERSHIP:	<u></u>
# OF ANGLERS SUBMITTED AS BOATER X \$125 =	<u></u>
# OF ANGLERS SUBMITTED AS CO-ANGLER X \$75 =	<u></u>
All Boaters must attach a copy of current boat insurance	e: (Circle one) Yes or No
CLUB OR REGION TOTAL ENTRY FEES DUE:	\$
LATE FEE PROCESSING (IF REQUIRED):	\$ \$
LATE ENTRIES RECEIVED AFTER THE DEADLINE DATE (NOV FEE. ALL COMPETING ANGLERS MUST ATTEND PAIRINGS TOURNAMENT CHECK IN STARTS AT 5:00 a.m. EACH DAY	MEETING HELD ON NOVEMBER 15, 2018.
INSURANCE WITH ENTRY FORM. Please enclose \$125.00	
includes Big Bass Payout. Make all checks or Money Orde	•
Note: This Tournament Series is limited to Texas B.A.S.S. Nation Club Member to qualify to fish this Championship registration purposes as well. All Entry Forms should be no Normangee, Texas 77871, forms mailed anywhere else a	. Entry forms shall be used for membership nailed to: David Glezman, 5169 County Road 490,
EACH PARTICIPANT – BOATER OR CO-ANGLER IS REQUIRE CHAMPIONSHIP WAIVER AND INFORMATION FORM, AND DIRECTOR FOR SUBMISSION WITH THE REGISTRATION. TO REGISTRATIONS FROM INDIVIDUALS – ALL MUST BE PRO-	O PROVIDE TO THE CLUB PRESIDENT OR REGION EXAS B.A.S.S. NATION WILL NOT ACCEPT
I have reviewed, ensured completion, and approve of th	
TEXAS B.A.S.S. NATION PRESIDENT OR TOURNAMENT D	IRECTOR SIGNATURE

#### Texas B.A.S.S. Nation Championship Waiver and Individual Information Form

Each participant registering for this event must sign the form, individually. The forms will be submitted along with the entire club/region registration packet. A W-9 must be completed by each competing angler and attached to the signed entry form.

- (i) "I hereby waive my rights of privacy or publicity with regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use."
- (ii) "I acknowledge and agree that B.A.S.S., LLC (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority) shall have the right to use my personal information to contact me with communications and other advertisements, and may provide such information to any sponsor of B.A.S.S., LLC or its parent, affiliated and subsidiary companies, which sponsor may contact me with communications and other advertisements."

Having acquainted myself with the rules, I have completed this application. In signing this application, I hereby waive and release all other contestants, the host, sponsors and tournament officials from all claims of injury and/or damages incurred in connection with this tournament series. I further understand and agree that the tournament committee reserves the right to refund this entrance fee for due cause. I attest that the facts are true and accurate to the best of our knowledge.

BOATER: CO-ANG	GLER:
PARTICIPANT NAME:	
PARTICIPANT ADDRESS:	
CITY, STATE, ZIP:	
EMAIL:	
CELL#:	
HOME#:	
B.A.S.S. NUMBER:	
Boater or Co-Angler Signatur	re
x	Clearly, Print Name:
Date Signed:	