



**2020 TEXAS BASSMASTER TEAM TRAIL**  
**~~ CHAMPIONSHIP OFFICIAL ENTRY FORM ~~**  
**SEPTEMBER 12-13, 2020**  
**David Glezman (Tournament Director)**



**CHAMPIONSHIP LAKE LIMESTONE LIMESTONE COUNTY PARK #2**

**TEAM INFORMATION**

All teams must consist of the qualified members listed on standings at  
<https://www.texasbassonline.com/texas-bassmaster-team-trail>. NO ALTERNATES AT  
CHAMPIONSHIP.

**(Boater)**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email Address \_\_\_\_\_ (legible please!)  
Please provide your BASSMASTER ID # \_\_\_\_\_ and Club Name \_\_\_\_\_.  
Boat Make, Model & Year: \_\_\_\_\_ Motor Make Model & Year: \_\_\_\_\_

**(Boater shall include a copy of Boat Insurance with entry form - \$300,000 minimum required)**

**(Team Partner)**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email Address \_\_\_\_\_ (legible please!)  
BASSMASTER ID # \_\_\_\_\_ and Club Name \_\_\_\_\_.

**TEAM ENTRY FEE:**

**\$ 200.00**

**LATE ENTRIES RECEIVED AFTER THE DEADLINE DATE OF SEPTEMBER 6, 2020 WILL  
BE ASSESSED A \$50.00 PER TEAM LATE FEE. MANDATORY OFFICIAL TOURNAMENT TEAM  
MEETING WILL BE HELD @ 6:00 P.M. ON SEPTEMBER 11, 2020 AT LIMESTONE COUNTY  
PARK #2.**

**BOAT OWNERS MUST SEND A VALID PROOF OF INSURANCE WITH ENTRY FORM. Make all  
checks or Money Orders payable to: "Texas B.A.S.S. Nation".**

**All Entry Forms should be mailed to: David Glezman, TBN President, 152 P.R. 5753A  
Groesbeck, Texas 76642, forms mailed anywhere else are not the responsibility of Texas  
B.A.S.S. Nation.**

(i) "I hereby waive my rights of privacy or publicity with regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use."

(ii) "I acknowledge and agree that B.A.S.S., LLC (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority) shall have the right to use my personal information to contact me with communications and other advertisements, and may provide such information to any sponsor of B.A.S.S., LLC or its parent, affiliated and subsidiary companies, which sponsor may contact me with communications and other advertisements."

(iii) In signing this agreement, I hereby agree to be bound by and comply with all tournament rules, payment schedules, late fines and regulations. I expressly assume all risks associated with the tournament series and I hereby release B.A.S.S., LLC, its parent, affiliated and subsidiary companies, the hosts, sponsors and tournament series officials from all claims of death, injury and/or property damage incurred by me in connection with my participation in this tournament series. I certify that I now have or will obtain prior to the tournament series, boat owners liability insurance (including coverage for third party property damage and bodily injury) with no "tournament exclusion," having a minimum limit of \$300,000 per occurrence. The insurance must be issued by a reputable insurer rated A or better by A.M. Best and Company. Policy must include international waters, or a separate policy for international waters must be obtained if I choose to fish international waters during applicable B.A.S.S. events. At B.A.S.S.'s request, I will provide satisfactory evidence of that insurance.

Having aquatinted ourselves with the rules, we have completed this application. In signing this application, we hereby waive and release all other contestants, the host, sponsors and tournament officials from all claims of injury and/or damages incurred in connection with this tournament series. We further understand and agree that the tournament committee reserves the right to refund this entrance fee for due cause. We attest that the above facts are true and accurate to the best of our knowledge.

**Boat Captain Signature**

**Boat Partner Signature**

X\_\_\_\_\_

X\_\_\_\_\_

***Sponsors include:***

